

经文：以弗所书六 10-20

以弗所书范围：新关系（征战之道）：261-289 页

老师必读：275 页；281-285 页

1. ‘神所赐的全副军装’，目的何在？
2. ‘祷告贯穿了属灵争战的每一范围’，你的看法如何？
- 3.再读 6 章 18 节。按保罗的祷告指引来看，你的祷告生活情况如何？
- 4.保罗为自己求什么？为何？
- 5.用时间回顾研读此书的经验，有什么心得已铭记下来？彼此代祷，使本书的理论能够在你的生活中实践出来。
6. 经文里提到穿上上帝的全副军装，共有六项，其实这些不真的是武器，也不是技能，它们指的是三一真神住在我们里面的那种生命。你认为我们能使用与控制的技能，与三一真神的生命透过我们彰显出来，这两者的分别在哪里

Passage: Ephesians 6:10-20

BST coverage: New Relationships (Principalities and Powers), pg. 260-287

Compulsory reading for teachers: pg. 275; 283-287

Q1: What is the purpose of the ‘armour of God’(6:11,13)?

Q2: ‘Prayer...is to pervade all our spiritual warfare’. What are your thoughts about this statement?

Q3. Look again at 6:18. How does your prayer life look in the light of Paul’s guidelines?

Q4. What does Paul ask for himself? Why?

Q5. Spend some time looking back over your studies in this book. What lessons stick in your mind? Pray for one another as you seek to live out in practice what you have learnt in theory.

Q6.The six items of the armor of God aren’t actually weapons or skills, but the life of the Trinity lived in us. What is the difference between skills that we control and use and the life of the Trinity manifest through us?