

经文：以弗所书五 5-7

以弗所书范围：：新标准（正义生活的动力）：198-211 页

老师必读：必有审判（199-201 页）；光明之果（201-203 页）；智慧本质（204-205 页）；210-211 页

- 1.为什么五章 5 节 ‘不能解为只消在思想、言语、行为有一次不道德，我们就会被摒除于天国之外。。。。。？
- 2.若有人说： ‘神太好心了，祂一定不会定人死罪的 ‘；你会怎样回应？
- 3.读五 8-14, 保罗用光明与黑暗的分别，教导了我们一些什么样的基督徒生活原则？
- 4.读五 15-17, ‘智慧的人’ 有何特点？你有多么智慧？
- 5.读五 18-21, ‘要被圣灵充满’ 这道命令到底是什么意思？掌握原文 *Plerousthe* 这个动词准确的形态（命令语气、复数、被动语气、现在时态）有何帮助？
6. 为什么上帝让我们在教会这种混乱的情况（充满各种不同成熟度的人，各在不同阶段；教会里有复杂的人际关系，而且人与三一神还有互动的关系）来学习和操练爱心？到底这样的混乱状态能够怎么产生爱心？到底圣灵的形塑怎样使得这个群体产生爱心？

Passage: Ephesians 5:5-21

BST coverage: New Standards (More incentives to righteousness), pg. 195-209

Compulsory reading for teachers: The certainty of judgment (196-198); The fruits of light (199-201); The nature of wisdom (201-203); pg 208-209

Q1. Why should 5:5 ‘not be understood as teaching that even a single immoral thought, word or deed is enough to disqualify us from heaven ...’?

Q2. How would you answer someone who claimed that ‘ God is too kind to condemn anymore’?

Q3. What does Paul’s use of the imagery of light and darkness teaches us about living as Christians?

Q4. What characterizes those who are ‘wise’? How wise are you?

Q5. What does the command ‘ Be filled with the Spirit’ mean? How does knowing ‘the exact form of the verb *plerousthe*’ (imperative mood, plural form, passive voice, present tense) help?

Q6. Why is the awkward gathering of messy people called the church the best place to learn and practice love? How does the mess lead to love? How does the God-orientation lead to love?