

哥林多前书三1-23

国际释经应用系列《哥林多前书》：属灵的基督徒与属肉体的基督徒

导师们阅读页面：77-90页

1. 保罗为何指出哥林多信徒只能当作属肉体的基督徒，在基督里为婴孩？这给予我们哪些提醒？
 2. 有人说："伟大的布道家和忠心为主受苦的仆人，应该比行刑前才悔改信主的死囚配得受神更多的奖赏。" 又有人说："基督徒和基督徒领袖在根本上是平等的。" 你的看法如何？（但我们若要求得到自己所配得的，那么我们一开始便注定失败。）
 3. 你认为保罗的服事心态与我们的服事心态有何相同或不同之处？
（参阅3:8-11）
 4. 阅读三章二十一至二十三节，保罗教导哥林多信徒不可拿人夸口，却都是属基督的，基督又是属神的。你认为这种神学思考可以解决教会的纷争结党吗？
- 代祷事项：请为禧年堂教会的教牧、长执、区长及组长们的家庭、服事和灵命健康；以及各事工推动代祷。

Passage: 1 Corinthians 3:1-23

TNIVAC coverage: Spiritual Christians vs. Carnal Christians

Reading for teachers: pg. 71-82

1. Why does Paul refer to the Corinthian believers as worldly and spiritual babes? What does this tell us to be mindful of?

2. Some say, 'Great and faithful servants of God deserve more rewards from God than those prisoners who repent before their execution.' Others say, 'Christians and Christian leaders are on the same level.' What do you think? (If we seek what we think we deserve, we are doomed to fail from the start.)

3. What do you think are the similarities and differences between Paul's attitude of service and ours? (Ref Ch.3:8-11)

4. Read Ch.3:21-23. Paul taught the believers not to boast about human leaders, that all things are of Christ and Christ is of God. Do you think such theological teaching can resolve the church's divisions and cliques?

•Prayer item: Please pray for Jubilee Church's pastors, Elders and Deacons, superintendents (Zone Leaders) and group leaders and their families' spiritual health. Pray also for the various ministries' staff.