

哥林多前书六12-20

国际释经应用系列《哥林多前书》：一切淫乱行为的严重性
导师们阅读页面：141-146页

- 1.你同意以保罗的身体神学（第15，19-20节），看待自己的身体吗？请多加说明或解释你的观点。
- 2.哥林多教会的基督徒是如何截取片段的福音（参阅第12，13节），而不是完整上帝话语的教导？这样一种片段福音的混杂能将一个人的朝圣之旅引向多远？
3. 我们的身体不是肉体的外壳，也不是灵魂的临时住所。透过它，基督徒过着他们的日常生活，身体在复活以后继续存在和被更新（参阅第15章），他们是基督的重要部分。基于所有这些，我们是否按照身体的真正价值来看待/使用自己的身体呢？
4. 既然所有的基督徒都是上帝的圣殿，我们该如何对待他们？我们又是如何以尊重上帝般的方式对待信徒？

Passage: 1 Corinthians 6:12-20

TNIVAC coverage: The Seriousness of Sexual Immorality in General
Reading for teachers: pg. 125-129

1. Do you agree with Paul's theology on how we should regard our body? Elaborate or explain your thoughts.
2. How did the Corinthian Christians apply scriptures in part (read v.12,13) and not as a whole? To what extent can such out of context application stumble a person's spiritual journey?
3. Our bodies are not physical shells or transient abodes of our souls. In these bodies, Christians live their daily life. These are the same bodies that will be resurrected and renewed. (See ch.15) They are members of Christ. in light of all these, have we valued our bodies in accordance to their real worth?
4. Since all Christians are God's temple, how should we treat them? How well do we honour God in the way we relate to fellow believers?