

哥林多前书十一2-16

国际释经应用系列《哥林多前书》：蒙头

导师们阅读页面：237-252页以及255页

1.关于“蒙着头”或“长头发”之事，应该是关乎当时的文化处境与敬拜之间的关系。请讨论关于现今穿着、打扮、仪态与敬拜之间的关系。你认为如何分辨关于参与崇拜的装扮课题。

2. 请按注释书第255页使用的引言，讨论关于平等与顺服的关系。它们彼此之间是对立还是相辅相成？请试举例或解释你的看法？

3. 你认为男人和女人有本质上的不同吗？如何看待男人女人彼此对待的课题。保罗11节说：“然而在主里面，没有男人就没有女人，没有女人就没有男人。因为女人原是由男人而出，男人也是由女人而出。但万有都是出乎神。”这对信徒生活有什么影响。

Passage: 1 Corinthians 11:2-16

TNIVAC coverage: Head-coverings

Reading for teachers: pg. 207-220, 223

1. With regards to ‘covering one’s head’ or ‘having long hair’, this has to do with the relationship between the cultural backdrop and worship at that particular moment in time. Please discuss the relationships amongst our present day attires, appearance, mannerism and worship. How would you approach the issue of appropriate attires in worship?

2. Please refer to the reference section of the commentary book on page 223 and discuss the relationship between equality and obedience. Are they incompatible/in conflict or are they complementary? Please provide examples and express your views/opinions.

3. Do you think there are fundamental differences between man and woman? How are we to view the issue as to how man and woman should relate to one other? In verses 11 & 12 Paul stated, ‘nevertheless, in the Lord woman is not independent of man, nor is man independent of woman. For as woman came from man, so also man is born of woman. But everything comes from God.’ What impact would this have on the lives of believers?