

林前14:1-25

- 1.请稍微解释圣灵充满和讲方言之差异性？分享你曾经被圣灵充满的经验？（参阅附件—有关圣灵充满的文章）
- 2.对于较自由式与礼仪式的崇拜形式，两者之间的差异性是什么？如何在两者之间融会贯通？（例如：禧年堂？如有任何建议，请向敬拜事工反映）

1 Corinthians 14: 1-25

1. Please briefly explain the differences between being filled with the Holy Spirit and speaking in tongues? Please share your personal experience of having been filled with the Holy Spirit previously (please refer to the attachment – the article about being filled with the Holy Spirit.)
2. With respect to the free-style form of worship versus that of the ceremonial form, what are the distinctions between the two? How can the two forms amalgamate (or integrate)? (For instance: Jubilee Church? If you have any feedback or suggestions, please do share them with the worship committee.)

林前14:26-40

1. 保罗在26-33节的建议会对哥林多教会带来什么正面或负面的效果？你觉得让崇拜过程“叫众人学道理，叫众人得劝勉”还有什么方法/建议？
2. 你觉得34-35节的建议是不是过时了？（34妇女在会中要闭口不言，像在圣徒的众教会一样。因为不准她们说话。她们总要顺服，正如律法所说的。35她们若要学什么，可以在家里问自己的丈夫。因为妇女在会中说话原是可耻的。）
3. 第40节：“凡事都要规规矩矩地按着次序行。”这个建议是什么用意？它会矫枉过正吗？

1 Corinthians 14: 26-40

1. What effects (positive or negative) would Paul's suggestions in verses 26-33 bring about in the Corinthian church? What other means/recommendations do you reckon there are so that "all can learn and be encouraged" through the process of worship?
2. Do you think that the suggestion in verses 34-35 is outdated? (34 as in all the churches of the saints, the women should be silent in the churches, for they are not permitted to speak. Rather, let them be in submission, as in fact the law says. 35 If they want to find out about something, they should ask their husbands at home, because it is disgraceful for a woman to speak in church.)
3. Versus 40 reads: "And do everything in a decent and orderly manner." What is the underlying intention/purpose of this suggestion? Is this suggestion an overkill (or too over the top)?

林前15:1-34

1. 试分享你对复活的想法？你认为耶稣的复活有什么重要？
2. 保罗在此章讲述有关身体复活之教义与诺斯底主义有何差异？基督的复活说明什么？
3. 基督的复活如何改变了保罗（参阅32、53-57）？对你而言又如何？

1 Corinthians 15: 1-34

1. Please share your views about the resurrection. What do you deem as the significance/importance of the resurrection of Jesus?
2. What are the differences between the doctrine of the resurrection of the body and that of Gnosticism, as accounted/narrated by Paul in this passage? What did the resurrection of Jesus Christ help to explain/clarify?
3. How did the resurrection of Christ bring about changes in Paul (please reference verses 32, 53-57)? And similarly how did His resurrection impact you personally?

林前15:35-58

- 1.对你而言，理解身体复活是一种挑战吗?为什么是或不是?请详细说明。
- 2.你相信身体复活吗?复活的身体像我们现今有血有肉的身体吗?还是其他的形式?请依圣经经文分享与讨论。
3. 依据经文第50-54节，它表达出什么盼望? 它将如何激励你?
4. 现在我该如何看待和面对死亡（55-57节）？

1 Corinthians 15: 35-58

1. Is the understanding (or comprehension) of the resurrection of the body a challenge for you personally? Why is this the case or not the case? Please describe/explain in detail.
2. Do you believe in the resurrection of the body? Would the resurrected body resemble the form in flesh and blood which we possess currently? Or is it in another form (or manifestation)? Please share and discuss according to the passage in the Bible.
3. What hopes are being communicated/expressed according to verses 50-54 in the passage? How will they encourage you?
4. How should I view and face death at this juncture (verses 55-57)?

林前16:1-24

- 1.你对第16章的第一个印象是什么？例如：面对哥林多教会如此多问题的处境，保罗仍然以爱去指示和劝勉他们（参阅第10-11节）
- 2.哥林多前书第16章（5-22节）是全书的总结和提醒，你同意吗？
- 3.在诸多的吩咐中，你认为哪一项最特别？为什么？

1 Corithinas 16: 1-24

1. What was your first impression toward Chapter 16? For instance, despite Paul's predicament of having to face the myriad of issues in the Corinthian church, he continued to guide and advise/encourage them with love. (Please reference verses 10-11.)
2. Do you agree that Chapter 16 (verses 5-22) is in essence the summary and reminder of the entire book of 1 Corinthians?
3. Of the plethora of instructions provided, which do you regard as the most unique/special and why?