

三、那鸿书一7~15

圣经信息系列《俄、鸿、番—盼望三部曲：那鸿书》：

1. 神的审判—神学上的解释 (II)

1. “耶和华本为善，在患难的日子为人的保障。…”【鸿1:7a】请分享神曾经在你遭遇患难时，祂如何成为你的保障并渡过患难。（参阅145-9页）
2. 根据那鸿书一8-15节的经文，它反映出神在哪三方面彰显祂的良善？对于“今日的基督徒有责任努力靠着福音和圣经真理，影响甚至转化我们的文化。”你是否认同？若认同，如何去影响及转化？（参阅152-9页）
3. 旧约时期，以色列人每年都会守哪三个重要节期？有何重要的神学意义与教导？（参阅169-72页）

Nahum 1: 7-15

BST coverage : 1. Divine judgment: theologically explained (II)

1. *'The Lord is good, a refuge in times of trouble. ...'*(Nah. 1:7a). Please share how, in your times of trouble, the Lord has been your fortress and your refuge. (pg.114-7)
2. According to Nah. 1:8-15, which are the three aspects in which God manifested His good/kindness? *'Christians today have a responsibility to seek to influence and even transform our culture in the light of the gospel and biblical truth.'* Do you agree? If so, how do we go about doing that? (pg.120-7)
3. During the OT period, which 3 important festivals did the Israelites observe annually? What are their important theological meanings & teachings?