

经文：以弗所书六 1-9

以弗所书范围：新关系（亲子主仆之道）：238-260 页

老师必读：241-244 页；父母的责任（244-248 页）；251 页；主人的职分（252 页）

1. 儿女要‘在主里’顺服父母的重要含义是什么？
2. 这是一项不带条件的应许吗？我们的‘儿女’身分何时终止？
3. 儿女如何被激怒？避免激怒儿女为何如此重要？
4. 反之，父母该怎样对待母女？在实践方面是指什么？
5. 奴仆对主人要有什么态度？为何？现代社会有有什么相同的关系？有什么可应用在你身上的？
6. 主人该如何对待仆人？为什么？有什么现代的主仆关系？如何应用在你自己身上？
7. 仔细去想你每天生活中遇见的人，有多少是属于“我-他”的关系，“我们-他们”的关系？又有多少是属于“我-你”的关系？你有多少时间与别人是“我-他”的关系？为什么你会让跟人的关系掉入这种“我-他”的关系呢？
8. 在你跟上帝的关系里，又有多少时候是属于“我-祂”的关系？你觉得这种状况可以怎么得到改变，以至于你跟上帝是“我-祂”的关系？

Passage: Ephesians 6:1-9

BST coverage: New Relationships (Parents, children, masters and servants), pg. 237-259

Compulsory reading for teachers: pg. 241-244; The duty of parents (pg. 245-250); pg. 252-253; The duty of masters (pg. 253-254)

Q1: What is the significance of children being told to obey their parents ‘in the Lord’?

Q2: Is this an unconditional command? When do we stop being ‘children’?

Q3: In what ways are children provoked to anger? Why is it important to avoid this?

Q4: What are parents to do instead? What does this mean in practice?

Q5: What attitude should slaves have to their masters? Why? What modern equivalents can you think of and how do they apply to you?

Q6: How are masters to treat their slaves? Why? What modern equivalents can you think of and how do they apply to you?

Q7: Take a look at your basic, everyday relationships and think about how much you relate as I-It, Us-Them, and I-You. How much of the time do you spend in I-It relating? Why do you fall back into I-It relating?

Q8: How much of your relationship with God is I-It? What would help you move toward more of an I-You relationship with God?