

二、那鸿书一2~6

圣经信息系列《俄、鸿、番—盼望三部曲：那鸿书》：

1. 神的审判—神学上的解释 (I)

1. 基于哪些原因使耶和华神严厉发出忿怒，并且向祂的敌人施报？（参阅127-30页）
2. “祂斥责海，使海干了，使一切江河干涸…”【鸿1:4a】让人想起以色列史哪两个历史事件？先知那鸿透过描述神在自然界和历史中的大能，让我们得到哪些重要提醒？（参阅142-4页）
3. “祂发忿恨，谁能立得住呢？祂发烈怒，谁能当得起呢？祂的忿怒如火倾倒，磐石因祂崩裂。”【鸿1:6】依据这节经文的描述，你认为祂是一位怎样的神？祂有必要这样吗？
4. 一位会严厉发出忿怒对待行恶者以及向敌人施报的神，处于现今时代的你会认同和需要吗？为什么？

Nahum 1: 2-6

BST coverage : 1. Divine judgment: theologically explained (I)

1. What are the reasons that the Lord God is filled with wrath and takes vengeance on His enemies?
2. *'He rebukes the sea and dries it up; he makes all the rivers run dry...'*(Nah. 1:4a). Which 2 historical events in the history of Israel do these remind us of? Through these, the prophet Nahum describes God's great power in nature and in history. What important lessons can we glean from them?
3. *'Who can withstand his indignation? Who can endure his fierce anger? His wrath is poured out like fire, the rocks are shattered before him.'*(Nah.1:6). According to the characterisations in this verse, what kind of God do you think He is? Is it necessary for Him to be so?
4. A God who would deal sternly with evil doers and take vengeance on His foes. In the day and age, do you agree with and need such a God and Why?