

## 五、那鸿书三1~19

圣经信息系列《俄、鸿、番—盼望三部曲：那鸿书》：

### 2. 神的审判—历史上的例证 (II)

1. 亚述曾被神用来管教以色列的器皿，但他们却超越神所授予的权限而受到审判。依据那鸿书三1-10的阐述，尼尼微受审判的理由可归纳为哪三方面？（参阅198-207页）
2. 那鸿书三11-19指出尼尼微衰弱和面临神审判的因素，例如：百姓的自我放纵、过度信赖自己的军力、商贾的贪婪、领袖们的闲懒。你认为对现今世界各国甚至教会的领袖们，有何提醒或警告？（参阅207-15页）
3. 请简略分享《那鸿书》信息给予你的帮助与安慰；譬如：先知那鸿叙述亚述人的残暴，仿佛是现场报道，让人看到上帝明白人经历的痛苦而心里得安慰。
4. 试扼要讲述《约拿书》与《那鸿书》所描绘的耶和华神有何不同之处？

Nahum 3: 1-19

BST coverage : 2. Divine judgment: historically illustrated (II)

1. Assyria was God's instrument in disciplining Israel but she went beyond the mandate that God gave her, and for that she was judged. According to Nah. 3:1-10 what are the 3 reasons for Nineveh's severe judgement? (pg.154-62)
2. Nahum 3:11-19 point out the reasons for Nineveh's decline and God's judgement, for eg. the self-indulgence of the people, excessive trust in their own military power, the greed of the merchants, and the idleness of the leaders. How, do you think, can this serve as reminder or warning to the leaders of the world and even churches today? (pg163-9)

3. Please share briefly how the message of the Book of Nahum has been of help or comfort to you, for eg. the prophet Nahum's description of the cruelty of the Assyrians seems to be a live report/broadcast and that shows God understands the pain the people experience. This provides comfort to the people.
  
4. Try to describe briefly the difference in the depiction of the Lord in the Book of Jonah and in the Book of Nahum.